

Christopher Marlowe. 1564-93

The Passionate Shepherd to His Love

COME live with me and be my Love,
And we will all the pleasures prove
That hills and valleys, dales and fields,
Or woods or steepy mountain yields.

And we will sit upon the rocks,
And see the shepherds feed their flocks
By shallow rivers, to whose falls
Melodious birds sing madrigals.

And I will make thee beds of roses
And a thousand fragrant posies;
A cap of flowers, and a kirtle
Embroider'd all with leaves of myrtle.

A gown made of the finest wool
Which from our pretty lambs we pull;
Fair-lined slippers for the cold,
With buckles of the purest gold.

A belt of straw and ivy-buds
With coral clasps and amber studs:
And if these pleasures may thee move,
Come live with me and be my Love.

The shepherd swains shall dance and sing
For thy delight each May morning:
If these delights thy mind may move,
Then live with me and be my Love.

Sir Walter Raleigh

The Nymph's Reply to the Shepherd

IF all the world and love were young,
And truth in every shepherd's tongue,
These pretty pleasures might me move
To live with thee and be thy love.

Time drives the flocks from field to fold
When rivers rage and rocks grow cold,
And Philomel becometh dumb;
The rest complains of cares to come.

The flowers do fade, and wanton fields
To wayward winter reckoning yields;
A honey tongue, a heart of gall,
Is fancy's spring, but sorrow's fall,

Thy gowns, thy shoes, thy beds of roses,
Thy cap, thy kirtle, and thy posies
Soon break, soon wither, soon forgotten--
In folly ripe, in reason rotten.

Thy belt of straw and ivy buds,
Thy coral clasps and somber studs,
All these in me no means can move
To come to thee and be thy love.

But could youth last and love still breed,
Had joys no date nor age no need,
Then these delights my mind might move
To live with thee and be thy love.

William Shakespeare | [As You Like It](#) | Act 2,

Scene 1 **The Forest of Arden.**

Enter DUKE SENIOR, AMIENS, and two or three Lords, like foresters

DUKE SENIOR

Now, my co-mates and brothers in exile,
Hath not old custom made this life more sweet
Than that of painted pomp? Are not these woods
More free from peril than the envious court?
Here feel we but the penalty of Adam,
The seasons' difference, as the icy fang
And churlish chiding of the winter's wind,
Which, when it bites and blows upon my body,
Even till I shrink with cold, I smile and say
'This is no flattery: these are counsellors
That feelingly persuade me what I am.'
Sweet are the uses of adversity,
Which, like the toad, ugly and venomous,
Wears yet a precious jewel in his head;
And this our life exempt from public haunt
Finds tongues in trees, books in the running
brooks,
Sermons in stones and good in every thing.
I would not change it.

The Garden

by Andrew Marvell

How vainly men themselves amaze
To win the palm, the oak, or bays ;
And their uncessant labors see
Crowned from some single herb or tree,
Whose short and narrow-vergèd shade
Does prudently their toils upbraid ;
While all the flowers and trees do close
To weave the garlands of repose.

Fair Quiet, have I found thee here,
And Innocence, thy sister dear!
Mistaken long, I sought you then
In busy companies of men :
Your sacred plants, if here below,
Only among the plants will grow ;

Society is all but rude,
To this delicious solitude.

No white nor red was ever seen
So amorous as this lovely green ;
Fond lovers, cruel as their flame,
Cut in these trees their mistress' name.
Little, alas, they know or heed,
How far these beauties hers exceed!
Fair trees! wheresoe'er your barks I wound
No name shall but your own be found.

When we have run our passion's heat,
Love hither makes his best retreat :
The gods who mortal beauty chase,
Still in a tree did end their race.
Apollo hunted Daphne so,
Only that she might laurel grow,
And Pan did after Syrinx speed,
Not as a nymph, but for a reed.

What wondrous life is this I lead!
Ripe apples drop about my head ;
The luscious clusters of the vine
Upon my mouth do crush their wine ;
The nectarine and curious peach
Into my hands themselves do reach ;
Stumbling on melons as I pass,
Insnared with flowers, I fall on grass.

Meanwhile the mind, from pleasure less,
Withdraws into its happiness :
The mind, that ocean where each kind
Does straight its own resemblance find ;
Yet it creates, transcending these,
Far other worlds, and other seas ;
Annihilating all that's made
To a green thought in a green shade.

Here at the fountain's sliding foot,
Or at some fruit-tree's mossy root,
Casting the body's vest aside,
My soul into the boughs does glide :
There like a bird it sits and sings,

Then whets and combs its silver wings ;
And, till prepared for longer flight,
Waves in its plumes the various light.

Such was that happy garden-state,
While man there walked without a mate :
After a place so pure and sweet,
What other help could yet be meet!
But 'twas beyond a mortal's share
To wander solitary there :
Two paradises 'twere in one
To live in Paradise alone.

How well the skillful gard'ner drew
Of flowers and herbs this dial new ;
Where from above the milder sun
Does through a fragrant zodiac run ;
And, as it works, th' industrious bee
Computes its time as well as we.
How could such sweet and wholesome hours
Be reckoned but with herbs and flowers!

John Milton, *Paradise Lost*

BOOK VII--lines 192-568
The Six Days of Creation

Mean while the Son
On his great Expedition now appeer'd,
Girt with Omnipotence, with Radiance crown'd
Of Majestie Divine, Sapience and Love
Immense, and all his Father in him shon.
About his Chariot numberless were pour'd
Cherub and Seraph, Potentates and Thrones,
And Vertues, winged Spirits, and Chariots
wing'd,
From the Armoury of God, where stand of old
Myriads between two brazen Mountains lodg'd
Against a solemn day, harness at hand,
Celestial Equipage; and now came forth
Spontaneous, for within them Spirit livd,
Attendant on thir Lord: Heav'n op'nd wide
Her ever during Gates, Harmonious sound
On golden Hinges moving, to let forth

The King of Glorie in his powerful Word
And Spirit coming to create new Worlds.
On heav'nly ground they stood, and from the
shore
They view'd the vast immeasurable Abyss
Outrageous as a Sea, dark, wasteful, wilde,
Up from the bottom turn'd by furious windes
And surging waves, as Mountains to assault
Heav'ns highth, and with the Center mix the
Pole.
Silence, ye troubl'd waves, and thou Deep,
peace,
Said then th' Omnific Word, your discord end:
Nor staid, but on the Wings of Cherubim
Uplifted, in Paternal Glorie rode
Farr into CHAOS, and the World unborn;
For CHAOS heard his voice: him all his Traine
Follow'd in bright procession to behold
Creation, and the wonders of his might.
Then staid the fervid Wheelles, and in his hand
He took the golden Compasses, prepar'd
In Gods Eternal store, to circumscribe
This Universe, and all created things:
One foot he center'd, and the other turn'd
Round through the vast profunditie obscure,
And said, thus farr extend, thus farr thy bounds,
This be thy just Circumference, O World.
Thus God the Heav'n created, thus the Earth,
Matter unform'd and void: Darkness profound
Cover'd th' Abyss: but on the watrie calme
His brooding wings the Spirit of God outspred,
And vital vertue infus'd, and vital warmth
Throughout the fluid Mass, but downward purg'd
The black tartareous cold infernal dregs
Adverse to life: then founded, then conglob'd
Like things to like, the rest to several place
Disparted, and between spun out the Air,
And Earth self-ballanc't on her Center hung.
Let ther be Light, said God, and forthwith Light
Ethereal, first of things, quintessence pure
Sprung from the Deep, and from her Native East
To jourmie through the airie gloom began,
Sphear'd in a radiant Cloud, for yet the Sun
Was not; shee in a cloudie Tabernacle
Sojourn'd the while. God saw the Light was

good;
 And light from darkness by the Hemisphere
 Divided: Light the Day, and Darkness Night
 He nam'd. Thus was the first Day Eev'n and
 Morn:
 Nor past uncelebrated, nor unsung
 By the Celestial Quires, when Orient Light
 Exhaling first from Darkness they beheld;
 Birth-day of Heav'n and Earth; with joy and
 shout
 The hollow Universal Orb they fill'd,
 And touch't thir Golden Harps, & hymning
 prais'd
 God and his works, Creatour him they sung,
 Both when first Eevning was, and when first
 Morn.
 Again, God said, let ther be Firmament
 Amid the Waters, and let it divide
 The Waters from the Waters: and God made
 The Firmament, expanse of liquid, pure,
 Transparent, Elemental Air, diffus'd
 In circuit to the uttermost convex
 Of this great Round: partition firm and sure,
 The Waters underneath from those above
 Dividing: for as Earth, so hee the World
 Built on circumfluous Waters calme, in wide
 Crystallin Ocean, and the loud misrule
 Of CHAOS farr remov'd, least fierce extremes
 Contiguous might distemper the whole frame:
 And Heav'n he nam'd the Firmament: So Eev'n
 And Morning CHORUS sung the second Day.
 The Earth was form'd, but in the Womb as yet
 Of Waters, Embryon immature involv'd,
 Appeer'd not: over all the face of Earth
 Main Ocean flow'd, not idle, but with warme
 Prolific humour soft'ning all her Globe,
 Fermented the great Mother to conceive,
 Satiated with genial moisture, when God said
 Be gather'd now ye Waters under Heav'n
 Into one place, and let dry Land appeer.
 Immediately the Mountains huge appeer
 Emergent, and thir broad bare backs upheave
 Into the Clouds, thir tops ascend the Skie:
 So high as heav'd the tumid Hills, so low
 Down sunk a hollow bottom broad and deep,

Capacious bed of Waters: thither they
 Hasted with glad precipitance, uprowld
 As drops on dust conglobing from the drier;
 Part rise in crystal Wall, or ridge direct,
 For haste; such flight the great command
 impress'd
 On the swift fouds: as Armies at the call
 Of Trumpet (for of Armies thou hast heard)
 Troop to thir Standard, so the watrie throng,
 Wave rowling after Wave, where way they
 found,
 If steep, with torrent rapture, if through Plaine,
 Soft-ebbing; nor withstood them Rock or Hill,
 But they, or under ground, or circuit wide
 With Serpent errour wandring, found thir way,
 And on the washie Oose deep Channels wore;
 Easie, e're God had bid the ground be drier,
 All but within those banks, where Rivers now
 Stream, and perpetual draw thir humid traine.
 The dry Land, Earth, and the great receptacle
 Of congregated Waters he call'd Seas:
 And saw that it was good, and said, Let th' Earth
 Put forth the verdant Grass, Herb yeilding Seed,
 And Fruit Tree yeilding Fruit after her kind;
 Whose Seed is in her self upon the Earth.
 He scarce had said, when the bare Earth, till then
 Desert and bare, unsightly, unadorn'd,
 Brought forth the tender Grass, whose verdure
 clad
 Her Universal Face with pleasant green,
 Then Herbs of every leaf, that sudden flour'd
 Op'ning thir various colours, and made gay
 Her bosom smelling sweet: and these scarce
 blown,
 Forth flourish't thick the clustring Vine, forth
 crept
 The smelling Gourd, up stood the cornie Reed
 Embattell'd in her field: add the humble Shrub,
 And Bush with friz'd hair implicit: last
 Rose as in Dance the stately Trees, and spread
 Thir branches hung with copious Fruit; or
 gemm'd
 Thir Blossoms: with high Woods the Hills were
 crown'd,
 With tufts the vallies & each fountain side,
 With borders long the Rivers. That Earth now

Seemd like to Heav'n, a seat where Gods might dwell,
 Or wander with delight, and love to haunt
 Her sacred shades: though God had yet not rain'd
 Upon the Earth, and man to till the ground
 None was, but from the Earth a dewie Mist
 Went up and waterd all the ground, and each
 Plant of the field, which e're it was in the Earth
 God made, and every Herb, before it grew
 On the green stemm; God saw that it was good:
 So Eev'n and Morn recorded the Third Day.
 Again th' Almightye spake: Let there be Lights
 High in th' expanse of Heaven to divide
 The Day from Night; and let them be for Signes,
 For Seasons, and for Dayes, and circling Years,
 And let them be for Lights as I ordaine
 Thir Office in the Firmament of Heav'n
 To give Light on the Earth; and it was so.
 And God made two great Lights, great for thir
 use
 To Man, the greater to have rule by Day,
 The less by Night alterne: and made the Starrs,
 And set them in the Firmament of Heav'n
 To illuminate the Earth, and rule the Day
 In thir vicissitude, and rule the Night,
 And Light from Darkness to divide. God saw,
 Surveying his great Work, that it was good:
 For of Celestial Bodies first the Sun
 A mightie Spheare he fram'd, unlightsom first,
 Though of Ethereal Mould: then form'd the
 Moon
 Globose, and everie magnitude of Starrs,
 And sowd with Starrs the Heav'n thick as a field:
 Of Light by farr the greater part he took,
 Transplanted from her cloudie Shrine, and plac'd
 In the Suns Orb, made porous to receive
 And drink the liquid Light, firm to retaine
 Her gather'd beams, great Palace now of Light.
 Hither as to thir Fountain other Starrs
 Repairing, in thir gold'n Urns draw Light,
 And hence the Morning Planet guilds his horns;
 By tincture or reflection they augment
 Thir small peculiar, though from human sight
 So farr remote, with diminution seen.
 First in his East the glorious Lamp was seen,

Regent of Day, and all th' Horizon round
 Invested with bright Rayes, jocond to run
 His Longitude through Heav'ns high rode: the
 gray
 Dawn, and the PLEIADES before him danc'd
 Shedding sweet influence: less bright the Moon,
 But opposite in level'd West was set
 His mirror, with full face borrowing her Light
 From him, for other light she needed none
 In that aspect, and still that distance keeps
 Till night, then in the East her turn she shines,
 Revolv'd on Heav'ns great Axle, and her Reign
 With thousand lesser Lights dividual holds,
 With thousand thousand Starres, that then
 appeer'd
 Spangling the Hemisphere: then first adorn'd
 With thir bright Luminaries that Set and Rose,
 Glad Eevning & glad Morn crownd the fourth
 day.
 And God said, let the Waters generate
 Reptil with Spawn abundant, living Soule:
 And let Fowle flie above the Earth, with wings
 Displayd on the op'n Firmament of Heav'n.
 And God created the great Whales, and each
 Soul living, each that crept, which plenteously
 The waters generated by thir kindes,
 And every Bird of wing after his kinde;
 And saw that it was good, and bless'd them,
 saying,
 Be fruitful, multiply, and in the Seas
 And Lakes and running Streams the waters fill;
 And let the Fowle be multiply'd on the Earth.
 Forthwith the Sounds and Seas, each Creek &
 Bay
 With Frie innumerable swarme, and Shoales
 Of Fish that with thir Finns and shining Scales
 Glide under the green Wave, in Sculles that oft
 Bank the mid Sea: part single or with mate
 Graze the Sea weed thir pasture, & through
 Groves
 Of Coral stray, or sporting with quick glance
 Show to the Sun thir wav'd coats dropt with
 Gold,
 Or in thir Pearlie shells at ease, attend
 Moist nutriment, or under Rocks thir food
 In jointed Armour watch: on smooth the Seale,

And bended Dolphins play: part huge of bulk
 Wallowing unweildie, enormous in thir Gate
 Tempest the Ocean: there Leviathan
 Hugest of living Creatures, on the Deep
 Stretcht like a Promontorie sleeps or swimmes,
 And seems a moving Land, and at his Gilles
 Draws in, and at his Trunck spouts out a Sea.
 Mean while the tepid Caves, and Fens and
 shoares
 Thir Brood as numerous hatch, from the Egg that
 soon
 Bursting with kindly rupture forth disclos'd
 Thir callow young, but featherd soon and fledge
 They summ'd thir Penns, and soaring th' air
 sublime
 With clang despis'd the ground, under a cloud
 In prospect; there the Eagle and the Stork
 On Cliffs and Cedar tops thir Eyries build:
 Part loosly wing the Region, part more wise
 In common, rang'd in figure wedge thir way,
 Intelligent of seasons, and set forth
 Thir Aerie Caravan high over Sea's
 Flying, and over Lands with mutual wing
 Easing thir flight; so steers the prudent Crane
 Her annual Voiage, born on Windes; the Aire
 Floats, as they pass, fann'd with unnumber'd
 plumes:
 From Branch to Branch the smaller Birds with
 song
 Solac'd the Woods, and spred thir painted wings
 Till Ev'n, nor then the solemn Nightingal
 Ceas'd warbling, but all night tun'd her soft
 layes:
 Others on Silver Lakes and Rivers Bath'd
 Thir downie Brest; the Swan with Arched neck
 Between her white wings mantling proudly,
 Rowes
 Her state with Oarie feet: yet oft they quit
 The Dank, and rising on stiff Pennons, towre
 The mid Aereal Skie: Others on ground
 Walk'd firm; the crested Cock whose clarion
 sounds
 The silent hours, and th' other whose gay Train
 Adorns him, colour'd with the Florid hue
 Of Rainbows and Starrie Eyes. The Waters thus
 With Fish replenisht, and the Aire with Fowle,

Ev'ning and Morn solemniz'd the Fift day.
 The Sixt, and of Creation last arose
 With Eevning Harps and Mattin, when God said,
 Let th' Earth bring forth Fowle living in her
 kinde,
 Cattel and Creeping things, and Beast of the
 Earth,
 Each in their kinde. The Earth obey'd, and strait
 Op'ning her fertile Woomb teem'd at a Birth
 Innumerable living Creatures, perfet formes,
 Limb'd and full grown: out of the ground up-rose
 As from his Laire the wilde Beast where he
 wonns
 In Forrest wilde, in Thicket, Brake, or Den;
 Among the Trees in Pairs they rose, they walk'd:
 The Cattel in the Fields and Meddowes green:
 Those rare and solitarie, these in flocks
 Pasturing at once, and in broad Herds upspring:
 The grassie Clods now Calv'd, now half appeer'd
 The Tawnie Lion, pawing to get free
 His hinder parts, then springs as broke from
 Bonds,
 And Rampant shakes his Brinded main; the
 Ounce,
 The Libbard, and the Tyger, as the Moale
 Rising, the crumbl'd Earth above them threw
 In Hillocks; the swift Stag from under ground
 Bore up his branching head: scarce from his
 mould
 BEHEMOTH biggest born of Earth upheav'd
 His vastness: Fleec't the Flocks and bleating
 rose,
 As Plants: ambiguous between Sea and Land
 The River Horse and scalie Crocodile.
 At once came forth whatever creeps the ground,
 Insect or Worme; those wav'd thir limber fans
 For wings, and smallest Lineaments exact
 In all the Liveries dect of Summers pride
 With spots of Gold and Purple, azure and green:
 These as a line thir long dimension drew,
 Streaking the ground with sinuous trace; not all
 Minims of Nature; some of Serpent kinde
 Wondrous in length and corpulence involv'd
 Thir Snakie foulds, and added wings. First crept
 The Parsimonious Emmet, provident
 Of future, in small room large heart enclos'd,

Pattern of just equalitie perhaps
 Hereafter, join'd in her popular Tribes
 Of Commonaltie: swarming next appeer'd
 The Femal Bee that feeds her Husband Drone
 Deliciously, and builds her waxen Cells
 With Honey stor'd: the rest are numberless,
 And thou thir Natures know'st, and gav'st them
 Names,
 Needlest to thee repeaed; nor unknown
 The Serpent suttl'st Beast of all the field,
 Of huge extent somtimes, with brazen Eyes
 And hairie Main terrific, though to thee
 Not noxious, but obedient at thy call.
 Now Heav'n in all her Glorie shon, and rowld
 Her motions, as the great first-Movers hand
 First wheeld thir course; Earth in her rich attire
 Consummate lovly smil'd; Aire, Water, Earth,
 By Fowl, Fish, Beast, was flown, was swum,
 was walkt
 Frequent; and of the Sixt day yet remain'd;
 There wanted yet the Master work, the end
 Of all yet don; a Creature who not prone
 And Brute as other Creatures, but endu'd
 With Sanctitie of Reason, might erect
 His Stature, and upright with Front serene
 Govern the rest, self-knowing, and from thence
 Magnanimous to correspond with Heav'n,
 But grateful to acknowledge whence his good
 Descends, thither with heart and voice and eyes
 Directed in Devotion, to adore
 And worship God Supream, who made him chief
 Of all his works: therefore the Omnipotent
 Eternal Father (For where is not hee
 Present) thus to his Son audibly spake.
 Let us make now Man in our image, Man
 In our similitude, and let them rule
 Over the Fish and Fowle of Sea and Aire,
 Beast of the Field, and over all the Earth,
 And every creeping thing that creeps the ground.
 This said, he formd thee, ADAM, thee O Man
 Dust of the ground, and in thy nostrils breath'd
 The breath of Life; in his own Image hee
 Created thee, in the Image of God
 Express, and thou becam'st a living Soul.
 Male he created thee, but thy consort

Femal for Race; then bless'd Mankinde, and said,
 Be fruitful, multiplie, and fill the Earth,
 Subdue it, and throughout Dominion hold
 Over Fish of the Sea, and Fowle of the Aire,
 And every living thing that moves on the Earth.
 Wherever thus created, for no place
 Is yet distinct by name, thence, as thou know'st
 He brought thee into this delicious Grove,
 This Garden, planted with the Trees of God,
 Delectable both to behold and taste;
 And freely all thir pleasant fruit for food
 Gave thee, all sorts are here that all th' Earth
 yeelds,
 Varietie without end; but of the Tree
 Which tasted works knowledge of Good and
 Evil,
 Thou mai'st not; in the day thou eat'st, thou di'st;
 Death is the penaltie impos'd, beware,
 And govern well thy appetite, least sin
 Surprise thee, and her black attendant Death.
 Here finish'd hee, and all that he had made
 View'd, and behold all was entirely good;
 So Ev'n and Morn accomplish'd the Sixt day:
 Yet not till the Creator from his work
 Desisting, though unwearied, up returnd
 Up to the Heav'n of Heav'ns his high abode,
 Thence to behold this new created World
 Th' addition of his Empire, how it shew'd
 In prospect from his Throne, how good, how
 faire,
 Answering his great Idea. Up he rode
 Followd with acclamation and the sound
 Symphonious of ten thousand Harpes that tun'd
 Angelic harmonies: the Earth, the Aire
 Resounded, (thou remember'st, for thou heardst)
 The Heav'ns and all the Constellations rung,
 The Planets in thir stations list'ning stood,
 While the bright Pomp ascended jubilant.
 Open, ye everlasting Gates, they sung,
 Open, ye Heav'ns, your living dores; let in
 The great Creator from his work returnd
 Magnificent, his Six days work, a World;